

# SHIVAJI UNIVERSITY, KOLHAPUR



No. 2020-21 / 3115045

## Statement of Marks for M.Sc. Part No - 2(Sem-4) CBCS Examination: March-2021

Branch Name : Zoology(CBCS) / ( EXM.GRP. : 04 )

PRN : 2019001221

Name : Smt. CHOUGULE ARUNA DHONDIBA

Mother Name : SUNITA

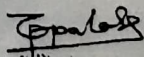
College : ( 264 ) SHIVAJI UNIVERSITY (SUK)

Seat Number : 3752



	AC	UA			AC	CA			Total			Grade			
		Max	Min	Obt		Max	Min	Obt	Max	Min	Obt	Grd Pt	Min Cr	Obt Cr	
<b>M.Sc. Part No - 2(Sem-3) CBCS</b>															
80555 - Enzymology	TH	80	32	P77	TW	20	8	P16	100	-	P93	9.50	4	38	
80557 - Developmental Biology	TH	80	32	P74	TW	20	8	P19	100	-	P93	9.50	4	38	
80556 - Molecular Biology of the cyene	TH	80	32	P64	TW	20	8	P18	100	-	P82	8.50	4	34	
80554 - Genetics	TH	80	32	P70	TW	20	8	P20	100	-	P90	9	4	36	
80443 - ICT Tools		-	-	-	TW	50	20	P50	50	-	P50	10	2	20	
80579 - Communicative English II		-	-	-	TW	50	20	P50	50	-	P50	10	2	20	
<b>M.Sc. Part No - 2(Sem-4) CBCS</b>															
81609 - Animal Cell Culture	TH	80	32	70	TW	20	8	15	100	-	85	8.50	4	34	
81610 - Toxicology	TH	80	32	70	TW	20	8	19	100	-	89	9	4	36	
81613 - Cell Pathology	TH	80	32	77	TW	20	8	16	100	-	93	9.50	4	38	
81622 - Practical - III (PRAC-III)		-	-	-	PR	200	80	139	200	-	139	7	8	56	
81623 - Practical - IV		-	-	-	PR	200	80	149	200	-	149	8	8	64	
81612 - Immunology	TH	80	32	74	TW	20	8	19	100	-	93	9.50	4	38	
82854 - Mandatory Non-CGPA compulsory Skill Enhancement Course		-	-	-	TW	50	20	50	50	-	50	10	2	20	
<b>M.Sc. Part No - 1 (Sem-1) CBCS</b>								<b>SGPA : 7.25</b>	<b>PASS</b>			<b>400 - 287</b>	<b>29.00</b>	<b>16</b>	<b>116</b>
<b>M.Sc. Part No - 1(Sem-2) CBCS</b>								<b>SGPA : 8.06</b>	<b>PASS</b>			<b>800 - 607</b>	<b>48.00</b>	<b>32</b>	<b>258</b>
<b>M.Sc. Part No - 2(Sem-3) CBCS</b>								<b>SGPA : 9.13</b>	<b>PASS</b>			<b>400 - 358</b>	<b>37.00</b>	<b>16</b>	<b>146</b>
<b>M.Sc. Part No - 2(Sem-4) CBCS</b>								<b>SGPA : 8.31</b>	<b>PASS</b>			<b>800 - 648</b>	<b>52.00</b>	<b>32</b>	<b>266</b>
<b>Grand Total (Out Of 2400) : 1900 + 10 ( NSS Bal. )</b>									<b>FGPA / CGPA : 8.19</b>						
<b>One Thousand Nine Hundred and Ten Out Of Two Thousand Four Hundred</b>											<b>GE: Horti. GH Tech. - PASS</b>				
<b>Result : Grade - A+ : Excellent</b>											<b>Percentage : 79.58 %</b>				
Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, *: Fail, ABS: Absent, EX: Exempted, S: Ordinance, CC: Copy Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG-Term Not Grant, NA: Not Applied, D.E.G.G: Democracy Elections & Good Governance															

Kolhapur Date : 24-11-2021

  
 Director  
 Board of Examinations and Evaluation  
 Director  
**Board of Examinations and Evaluation**

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Chougule Aruna Dhondiba  
Mother's Name - Sunita



has passed the

**Master of Science**

Examination in the Subject

Zoology (CBCS)

with Grade A+

in March 2021.

The said degree has been conferred on her

at Kolhapur in the Summer Session

of the year two thousand twenty two.

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

*Fajuly*

Ag Registrar



*Ushirke*

Vice-Chancellor

# Shivaji University, Kolhapur

**WE** the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Patil Rutuja Rajendra  
Mother's Name - Rohini



has passed the

*Master of Science*

*Examination in the Subject*

*Zoology (CBCS)*

*with Grade A+*

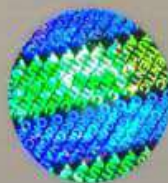
*in March 2021.*

*The said degree has been conferred on her  
at Kolhapur in the Summer Session  
of the year two thousand twenty two.*

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

*Rajesh*

*Ag Registrar*



*C. Shinde*

*Vice-Chancellor*



Shivaji University, Kolhapur.

NET BANK RECEIPT

Receipt No. : 12050 Department: ZOOLOGY  
Receipt Date : 27/06/2019 DEPARTMENT  
Received From : PATIL SNEHAL SARJERAO  
Deposit In A/c : A/c 915020055386875 AXIS SHIVAJI  
UNIVERSITY KOLHAPUR  
Mode of Inst. : Net Banking  
Deposit Rec.No : 917819526171 Deposit Date: 27/06/2019  
Examination : Year : 2019

Sr.No.	Particular	Budget	Amount
1	Admission Fee	A.13.R.1	20.00
2	Registration Fee	A.13.R.1	100.00
3	Ashwamedh Fee	A.41.R.5	24.00
4	Laboratory Fee	A.13.R.1	500.00
5	Youth Festival	A.48.R.2	55.00
6	S.A.F.	A.1.R.12	25.00
7	Library Deposit	E.2.R.1	200.00
8	Lab. Deposit	E.2.R.2	50.00
9	Vikas Nidhi	A.1.R.22	100.00
10	S.S.I.	E.3.R.49	50.00
11	Internet Fee	A.56.R.4	300.00
12	Medical Fee	A.45.R.2	100.00
13	Alumini Fees	E.6.R.13	50.00
14	E Facility Fee	E.4.R.11	50.00
15	Fees for NSS Self Finance Unit	E.4.R.88	10.00
16	C.L.M.C.Fee	A.46.R.1	30.00
17	F.N.D.	E.3.R.13. 1.1	10.00
18	Eligibility Fee	A.1.R.33	50.00
Total (Rs.)			1,724.00

Rupees ONE THOUSAND SEVEN HUNDRED TWENTY  
FOUR ONLY

Office Copy

Authorised Signatory

FEE

Note : The Receipt is subject to the realisation of Cheque

19500178  
19/07/19

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No.: 2020-21 / 3096987

Statement of Marks for M.SC. Part No - 2(Sem-3) CBCS Examination: Oct-2020

Branch Name : Zoology(CBCS) / ( EXM.GRP. : 0203 )

PRN : 2019071638

Name : Smt. SUTAR AKSHATA PARSHARAM

Mother Name : LALITA

College : ( 264 ) SHIVAJI UNIVERSITY (SUK)

Seat Number : 13789



	AC	UA			AC	CA			Total			Grade		
		Max	Min	Obt		Max	Min	Obt	Max	Min	Obt	Grd Pt	Min Cr	Obt Cr
<b>Semester 3</b>														
80555 - Enzymology	TH	80	32	70	TW	20	8	14	100	-	84	8.50	4	34
80557 - Developmental Biology	TH	80	32	67	TW	20	8	18	100	-	85	8.50	4	34
80556 - Molecular Biology of the cyene	TH	80	32	64	TW	20	8	17	100	-	81	8.50	4	34
80554 - Genetics	TH	80	32	70	TW	20	8	16	100	-	86	9.00	4	36
80443 - ICT Tools		-	-	-	TW	50	20	48	50	-	48	10.00	2	20
80579 - Communicative English II		-	-	-	TW	50	20	50	50	-	50	10.00	2	20
				<b>SGPA : 8.63</b>	<b>PASS</b>			<b>400 -</b>			<b>336</b>	<b>35.00</b>	<b>16</b>	<b>138</b>

**Grand Total (Out Of 400) : 336 FGPA / CGPA : 7.28**

**Three Hundred and Thirty Six Out Of Four Hundred**

**Percentage : 84 %**

**Result : PASS**

Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, \*: Fail, ABS: Absent, EX: Exempted, \$: Ordinance, CC: Copy Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG-Term Not Grant, D.E.G.G: Democracy Elections & Good Governance

Kolhapur Date : 29-09-2021

*[Signature]*

I/c Director  
Board of Examinations and Evaluation

**Director**  
**Board of Examinations and Evaluation**

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No.: 2020-21 / 3115057

**Statement of Marks for M.Sc. Part No - 2(Sem-4) CBCS Examination: March-2021**

Branch Name : Zoology(CBCS) / ( EXM.GRP. : 04 )

PRN : 2019071638

Name : Smt. SUTAR AKSHATA PARSHARAM

Mother Name : LALITA

College : ( 264 ) SHIVAJI UNIVERSITY (SUK)

Seat Number : 3764



	AC	UA			AC	CA			Total			Grade					
		Max	Min	Obt		Max	Min	Obt	Max	Min	Obt	Grd Pt	Min Cr	Obt Cr			
<b>M.Sc. Part No - 2(Sem-3) CBCS</b>																	
80555 - Enzymology	TH	80	32	P70	TW	20	8	P14	100	-	P84	8.50	4	34			
80557 - Developmental Biology	TH	80	32	P67	TW	20	8	P18	100	-	P85	8.50	4	34			
80556 - Molecular Biology of the cyene	TH	80	32	P64	TW	20	8	P17	100	-	P81	8.50	4	34			
80554 - Genetics	TH	80	32	P70	TW	20	8	P16	100	-	P86	9	4	36			
80443 - ICT Tools		-	-	-	TW	50	20	P48	50	-	P48	10	2	20			
80579 - Communicative English II		-	-	-	TW	50	20	P50	50	-	P50	10	2	20			
<b>M.Sc. Part No - 2(Sem-4) CBCS</b>																	
81609 - Animal Cell Culture	TH	80	32	64	TW	20	8	15	100	-	79	8	4	32			
81610 - Toxicology	TH	80	32	58	TW	20	8	17	100	-	75	7.50	4	30			
81613 - Cell Pathology	TH	80	32	74	TW	20	8	19	100	-	93	9.50	4	38			
81622 - Practical - III (PRAC-III)		-	-	-	PR	200	80	136	200	-	136	7	8	56			
81623 - Practical - IV		-	-	-	PR	200	80	144	200	-	144	8	8	64			
81612 - Immunology	TH	80	32	74	TW	20	8	16	100	-	90	9	4	36			
82854 - Mandatory Non-CGPA compulsory Skill Enhancement Course		-	-	-	TW	50	20	48	50	-	48	10	2	20			
<b>M.Sc. Part No - 1 (Sem-1) CBCS</b>								<b>SGPA : 5.75</b>			<b>PASS</b>	400	-	<b>220</b>	23.00	16	<b>92</b>
<b>M.Sc. Part No - 1(Sem-2) CBCS</b>								<b>SGPA : 7.38</b>			<b>PASS</b>	800	-	<b>560</b>	43.00	32	<b>236</b>
<b>M.Sc. Part No - 2(Sem-3) CBCS</b>								<b>SGPA : 8.63</b>			<b>PASS</b>	400	-	<b>336</b>	35.00	16	<b>138</b>
<b>M.Sc. Part No - 2(Sem-4) CBCS</b>								<b>SGPA : 8</b>			<b>PASS</b>	800	-	<b>617</b>	49.00	32	<b>256</b>
<b>Grand Total (Out Of 2400) : 1733 + 8 ( NSS Bal. )</b>																	
<b>One Thousand Seven Hundred and Forty One Out Of Two Thousand Four Hundred</b>																	
<b>FGPA / CGPA : 7.52</b>																	
<b>GE:-Adv. Tools In BT - PASS</b>																	
<b>Result : Grade - A+ : Excellent</b>																	
<b>Percentage : 72.54 %</b>																	
Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, *: Fail, ABS: Absent, EX: Exempted, S: Ordinance, CC: Copy Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG-Term Not Grant, NA: Not Applied, D.E.G.G: Democracy Elections & Good Governance																	

Kolhapur Date : 24-11-2021

*[Signature]*  
V. Director

Board of Examinations and Evaluation

Board of Examinations and Evaluation

# University of Mumbai



CCFR:0187:0005  
NO: 3543348

392559

I Certify that

DESA RAFEL RUJAY BENNA

PASSED THE M.Sc. DEGREE EXAMINATION

held by the university of Mumbai in the month of

JUNE 2021 WITH 8.75 CGPI

8 SEP 2021

Issued On- 3 NOV 2022

DIRECTOR  
BOARD OF EXAMINATIONS & EVALUATION

13151760025

0113010820190025



**All India Institute of  
Local Self-Government, Mumbai**  
(Govt. Recognized Educational Institute)

*We, the President, the Members of the Governing Council and the Director General of the All India Institute of Local Self-Government, certify that*

**KAMBLE NILAM CHANDRAKANT**

bearing Exam Seat No. **131515161**, having been examined for the

**SANITARY INSPECTORS' DIPLOMA COURSE**

and having passed the examination in the **A+ Grade**

in **September 2020** at **KOLHAPUR Center**

**Sanitary Inspectors' Diploma**

has been conferred on her

**Sixth Day of the month of November in the year Two Thousand Twenty**

*In testimony thereof, are set hereunder the seal of the said All India Institute of Local Self-Government and the signature of the said Director General.*



*Rajiv Agarwal*  
Director General







**D.P. Patil Education Society,  
Kolhapur**

Institution Deemed to be University  
(Declared u/s 3 of the UGC Act 1956 by GOI)

2020000375



**WE** the Chancellor, Vice - Chancellor and  
Members of the Board of Management,  
on the recommendation of the Academic Council,  
certify that

*Kamble Nilam Chandrakant*

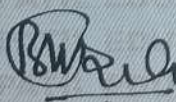
*has passed the*

*P. G. Diploma in Medical Laboratory Technology*

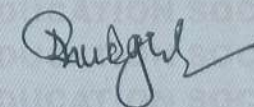
*Examination in Second Class held in January 2022*

*The said Degree has been conferred upon her  
at the convocation held on 24th day of month of  
February in the Year Two Thousand Twenty Three.*

*In Testimony whereof are set the Seal of the University  
and the Signatures of the Registrar and the  
said Vice - Chancellor*

  
Registrar



  
Vice - Chancellor



# D. Y. PATIL EDUCATION SOCIETY, KOLHAPUR


(Institution Deemed to be University)

Reaccredited by NAAC with 'A' Grade

MAHARASHTRA STATE (INDIA)

0013376

## Statement of Marks

Name :	KAMBLE NILAM CHANDRAKANT			
Mother's Name :	PADMA	Father's Name :	CHANDRAKANT	
PRN No :	2020000375	Statement No :	0022	
Exam :	P.G.DIPLOMA IN MEDICAL LABORATORY TECHNOLOGY - JAN/FEB 2022			
College :	D.Y.PATIL MEDICAL COLLEGE, KOLHAPUR			
Seat No :	920			
Subject Name	Max	Min	Obt Marks	
<b>MEDICAL BIOCHEMISTRY</b>				
THEORY EXAM	100	50	64	
(A)PRACTICAL	80	40	53	
(B)INTERNAL ASSESMENT	20	10	13	
PRACTICAL EXAM (A)+(B)	100	50	66	
Total	200	100	130	
<b>MEDICAL MICROBIOLOGY</b>				
THEORY EXAM	100	50	57	
(A)PRACTICAL	80	40	46	
(B)INTERNAL ASSESMENT	20	10	12	
PRACTICAL EXAM (A)+(B)	100	50	58	
Total	200	100	115	
<b>HUMAN PATHOLOGY</b>				
THEORY EXAM	100	50	58	
(A) PRACTICAL	80	40	57	
(B)INTERNAL ASSESMENT	20	10	13	
PRACTICAL EXAM (A)+(B)	100	50	70	
Total	200	100	128	
<b>COMPUTER LITERACY &amp; PROFICIENCY</b>	Grade		A	
<b>Total</b>			<b>373 / 600</b>	
Grand Total (In Words):	THREE HUNDRED SEVENTY-THREE OUT OF SIX HUNDRED			
Result:	SECOND CLASS	62.17 %		
AB : Absent	FFF : Fail	\$ : Gracing	Ex : Exemption	P : Previous Pass
FIRST CLASS WITH DIST : 75-100%	FIRST CLASS : 65-74.99%	SECOND CLASS : 55-64.99%	PASS CLASS : 50-54.99%	
Date: 17/01/2022	Note: Corrections Not Allowed			
			Controller Of Examinations	

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No. 2020-21 / 3129273

**Statement of Marks for Master of Business Administration(CBCS) Semester 4 Examination: March-2021**

Branch Name : / ( EXM.GRP. : 0304 )

FRN : 2019090769

Name : Smt. KAMBLE NISHA DINKAR

Mother Name : AKKATAI



College : ( 207 ) K.I.T.s Institute of Management Education & Research (KIT2)      Seat Number : 1094

	AC	UA			AC	CA			Total			Grade		
		Max	Min	Obt		Max	Min	Obt	Max	Min	Obt	Grd Pt	Min Cr	Obt Cr
<b>Master of Business Administration(CBCS) Semester 3</b>														
74395 - Strategic and Change Management	11	50		P46	PR	20	-	P15	100	50	P79	8	4	32
					TW	20	-	P18						
74396 - Business Intelligence and Analytics	11	60		48	PR	20	-	P8	100	50	73	8	4	32
					TW	20	-	P17						
74397 - Project Report & Viva - Voce					PR	50	-	P32	100	50	P77	8	4	32
					TW	50	-	P45						
74398 - Paper I Buying Behaviour and Brand Management	11	50		P43	PR	20	-	P14	100	50	P75	8	4	32
					TW	20	-	P18						
74399 - Paper I Compensation Management	11	50		P34	PR	20	-	P11	100	50	P65	7	4	28
					TW	20	-	P18						
74400 - Paper II Advertising and Sales Management	11	50		P46	PR	20	-	P10	100	50	P60	8	4	32
					TW	20	-	P19						
74401 - Paper II Human Resource Development	11	50		31	PR	20	-	P5	100	50	53	5	4	20
					TW	20	-	P16						
74404 - Business Analytics					TW	50	25	P40	50	-	P40	8	2	16
<b>Master of Business Administration(CBCS) Semester 4</b>														
74407 - Innovation and Entrepreneurship				41	PR	20	-	17	100	50	75	8	4	32
					TW	20	-	18						
74408 - Startups and New Ventures (Internal)					PR	100	50	78	100	-	78	9	2	32
					TW	100	50	70	100	-	70	7	4	28
74410 - Employability Skills (Internal)					TW	100	50	70	100	-	70	7	4	28
74411 - Paper III Service Marketing and Retail Marketing	11	50		58	PR	20	-	19	100	50	94	10	4	40
					TW	20	-	17						
74412 - Paper IV Contemporary Issues in Marketing	11	50		15	PR	20	-	15	100	50	79	8	4	32
					TW	20	-	18						
74413 - Paper III Strategic Human Resource Management and International Perspective	11	50		53	PR	20	-	18	100	50	33	9	4	36
					TW	20	-	12						
74414 - Paper IV Industrial Relations and Labour Laws	11	50		26	PR	20	-	12	100	50	67	7	4	28
					TW	20	-	19						
74418 - Organizational Development					TW	50	25	40	50	-	40	8	2	16
<b>Master of Business Administration(CBCS) Semester 3</b>														
AGPA : 7.13      PASS      750 -      528      33.00      30      214														
<b>Master of Business Administration(CBCS) Semester 2</b>														
AGPA : 8.95      PASS      750 -      622      31.00      30      268														
<b>Master of Business Administration(CBCS) Semester 1</b>														
AGPA : 7.47      PASS      750 -      540      30.00      30      224														
<b>Master of Business Administration(CBCS) Semester 4</b>														
AGPA : 8.18      PASS      750 -      584      35.00      30      244														
<b>Grand Total (Out Of 3000) : 2271</b>														
<b>FGPA / CGPA : 7.92</b>														
<b>Two Thousand Two Hundred and Seventy One Out Of Three Thousand</b>														
<b>Result : Grade - A : VERY GOOD</b>														
<b>Percentage : 75.7%</b>														
Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, * Fail, APS: Absent, EX: Exempted, S: Satisfactory, CC: Copy Case, A/TK: Allowed To Keep Term, T/T: Theory, T/W: Term Work, EXT: External, PR: Practical/Oral, TNG: Term Not Given, NA: Not Applied, E.O.G: Demerity Elections & Good Governance														

Date : 13-10-2021

Director  
 Board of Examinations and Evaluation



**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)**  
**Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year**  
**Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for**  
**the year 2019 - 2020**

Application ID : MB19217127

Mode of Admission :

## Personal Details

Full Name NISHA DINKAR KAMBLE

Nationality Indian

Gender Female

Date of Birth 23-04-1998

Annual Family Income (₹) 15,001 - 50,000

Category-Caste SC -Mahar

Religious

Minority/Linguistic N.A

Minority

PWD Type N.A.



Kamble

Type of Candidature Maharashtra State Candidate - Type A

## Allotment Details

State Level Merit Number 28935

Allotted Choice Code 621210110

Allotted Seat Type GSCH

Preference No. 1

## Reporting Details

Institute KIT's Institute of Management Education &amp; Research, Kolhapur

Tuition Fees (₹) 0/-

Course 621210110-M. B. A.

Development Fees (₹) 0/-

Admission Date 19-07-2019

Other Fees (₹) 1100/-

Admission Type CAP Round - I

Total Fees (₹) 1100/-

Remark Admission Confirmed

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 19-07-2019

*Kamble*  
 Signature of The Candidate  
 (NISHA DINKAR KAMBLE )

Place : *Kol Kolhapur*

## INSTITUTE USE ONLY

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of KIT's Institute of Management  
 Education & Research, Kolhapur

Reported On: 19-07-2019 02:49:12 PM

Printed On : 19-07-2019 02:49:14 PM

Last Modified On : 19-07-2019 02:49:12 PM



*Sujay M. Khadikar*  
 Signature of Institute Officer (6212)

Director

KIT's Institute of Management  
 Education & Research, KOLHAPUR

Reported By: 6212

Printed By: 6212

Last Modified By: 6212

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Shirke Abhishek Chandrakant*  
*Mother's Name - Manisha*



*has passed the*

*Master of Science*

*Examination in the Subject*

*Zoology (CBCS)*

*with Grade A+*

*in March 2021.*

*The said degree has been conferred on him*

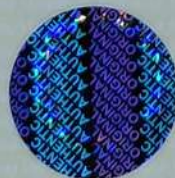
*at Kolhapur in the Summer Session*

*of the year two thousand twenty two.*

**In Testimony** *whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.*

*Registrar*

*Ag Registrar*



*Abhishek Shirke*

*Vice-Chancellor*

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Godad Monica Anton*  
Mother's Name - *Marceline*



has passed the

*Master of Science*

*Examination in the Subject*

*Agro Chemical and Pest Management (CBEI)*

*with Grade A+*

*in March 2021.*

*The said degree has been conferred on her  
at Kolhapur in the Summer Session  
of the year two thousand twenty two.*

**In Testimony** *whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.*

*Registrar*

*By Registrar*



*C. Shinde*

*Vice-Chancellor*