

**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Annual Self Appraisal Report (ASAR)**

As per 7<sup>th</sup> Pay UGC Regulation 18<sup>th</sup> July, 2018 and

Govt. of Maharashtra Resolution 8<sup>th</sup> March, 2019

**For College Professor /  
University Associate Professor /Professor**

Academic Year : 2023 - 2024

(Duration : From 28<sup>st</sup> August 2023 To 27<sup>th</sup> July 2024)

**A. General Information**

- a) Name (Surname first) : **DR. UBALE GOVARDHAN SUBHASH**
- b) Designation : Associate Professor
- c) College / University : Vivekanand College, Kolhapur (Autonomous)
- d) Department : Geography
- e) Date of Birth : 10-08-1984
- f) Date of Appointment : 01-08-2008
- g) Total Teaching Experience : UG: 16 Years PG:- 02
- h) Permanent Address (with Pin code) : R..S.No. 181/3/5/6, Pragati Nagar, near Mhada Colony,  
Pachgaon, Tal-Karvir, Dist.- Kolhapur Pin-416013
- Mobile No. : 8888666195
- Email : govardhanu1984@gmail.com

**B. Academic Qualifications :**

Sr. No.	Exam. Passed	University	Subject	Year	Grade / Class
1	B.A.	Shivaji University, Kolhapur	2005	73.22%	First Class with Dist.
2	M.A.	Shivaji University, Kolhapur	2007	65.92%	First Class
3	SET	Pune	Feb. 2007	--	Pass

4	UGC-NET	UGC	Dec.2006	--	Pass
5	Diploma in Geoinformatics	Shivaji University, Kolhapur	2015	65.00%	First Class
6	Ph. D.	University of Mumbai	March 2022	----	-----

**C. Research / Fellowship / Research Training Program :**

Sr. No.	Research	Title of Work / Thesis	University / Institute
1	-----	-----	-----

**D. Experience :**

Sr. No.	Designation	Name of Employer	Salary with Grade Pay/ Academic Level	Date of		Experience in years
				Joining	leaving	
1	Associate Professor	Dr. Govardhan Subhash Ubale	Academic Level -13A	01-08-2008	-----	16Years
Total Experience in years						16 Years

**E. Orientation / Refresher / Short Term Course Completed :**

Sr. No.	Course	Duration	University / Institute

## Appendix II

**Table 1**

**Assessment Criteria and Methodology for University/College Teachers**

Table 1.1: **Teaching** –

Activity	Percentage Obtained	Grade Claimed	Grade Verified
$455/520 * 100 = 87.5\%$  Teaching- $\frac{A}{B} \times 100 = \text{-----} \%$  Where A: Number of classes (Lectures) taught B: Total classes (Lectures) assigned (Classes taught includes sessions on tutorials, lab and other teaching related activities)	<b>87.5%</b>	<b>Good</b>	<b>Good</b>

Grading Criteria : 80% & above - Good, Below 80% but 70% & above - Satisfactory

Less than 70% - Not satisfactory.

**Note:** Strike out whichever is not applicable.

**Table 1.2: Involvement in the University / College students related activities / research activities:**

Sr. No.	Activity	Grade Claimed	Grade Verified	Page No.
(a)	Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. Number of activities : .....  1) <b>BOS Chairman</b> 2) <b>Head, Dept. Geography</b> 3) <b>BOS Member – Sociology Subject</b> 4) <b>BOS Member – Home Science Subject</b> 5) <b>Dy. COE – Arts Faculty</b>	<b>Good</b>	<b>Good</b>	
(b)	Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. Number of activities : .....  1) <b>Paper Setter- B.A. I, II and III</b> 2) <b>Evaluation – B.A. I, II and III</b> 3) <b>University Ex. Examiner- B.A. III Practical Exam</b>			

(c)	<p>Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. Number of activities :.....</p> <p><b>1) Project – Mahalaxmi Temple- Religious Tourism Study B. A. III</b> <b>2) Study Tour- Malvan, Sindhudurg B. A. III</b> <b>3) PPT- Prepared for B.A.I, II and III</b> <b>4) GEO-Fest 2024- Program</b></p>			
(d)	<p>Organizing seminars/ conferences/ workshops, other college/university activities. Number of activities :.....</p> <p><b>1) Research Paper Presented in National Conference- at Patan College</b></p>			
(e)	<p>Evidence of actively involved in guiding Ph.D students. Number of Students :.....</p>			
(f)	<p>Conducting minor or major research project sponsored by national or international agencies. <b>Number of Projects : 01</b> <b>“Analysis Of Forest Degradation And Conservation Of Radhanagri Forest Using GIS And Remote Sensing”</b>  - <b>Funded by Vivekanand College Kolhapur (Empowered Autonomous)</b></p>			
(g)	<p>At least one single or joint publication in peer reviewed or UGC list of Journals. Number of Publications : .....</p> <p><b>1) Sanshodhak Journal, (UGC-CARE)</b> <b>“Geospatial Approach for Vulnerability Assessment of Sindhudurg Coast, Maharashtra”</b> Vol-Special, ISSN-2394-5990 March 2024</p>			

**Grading Criteria :** Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

**Note:** i) Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

### Overall Grading:

Sr. No.	Grade	Criteria
1	Good	Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2.
2	Satisfactory	Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2.
3	Not Satisfactory	If neither good nor satisfactory in overall grading

**Note:** For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Overall Grading				
Sr. No.	Grade Claimed	Overall Grade Claimed	Grade Verified	Overall Grade Verified
Table – 1.1	Good	Good	Good / Satisfactory / Not satisfactory	Good / Satisfactory / Not satisfactory
Table – 1.2	Good		Good / Satisfactory / Not satisfactory	



Signature of the Faculty



(Dr. G. S. Ubale)  
Head  
DEPARTMENT OF GEOGRAPHY  
VIJAYANAND COLLEGE,  
KOLHAPUR.



Signature of Principal/ Director/ Vice Chancellor