#### SHIVAJIUNIVERSITY, KOLHAPUR

### **Annual Self Appraisal Report (ASAR)**

As per 7<sup>th</sup>Pay UGC Regulation18<sup>th</sup> July, 2018 and Govt. of Maharashtra Resolution 8<sup>th</sup>March, 2019

#### For College Assistant /Associate Professor/ University Assistant Professor

Academic Year : 2023-2024 (Duration : From 15/06/2023To 31/05/2024)

A. General Information

a) Name (Surname first)

: Kale Sunny Shrirang

b) Designation

: HOD & Assistant Professor, Department of Commerce,

Vivekanand Collage, Kolhapur (Empowered Autonomous)

c) College / University

: Vivekanand Collage, Kolhapur (Empowered Autonomous)

d) Department

: Commerce

e) Date of Birth

: 01 Dec,1983

f) Date of Appointment

:13th March, 2014

g) Total Teaching Experience

: UG:10 years.

h) Permanent Address (with Pin code)

: 2409, D Ward Shukrawar Peth, Kolhapur

Pin-416012

Mobile No.

: 8149689235

Email

: sunnyskale@gmail.com

## B. Academic Qualifications

| Sr.<br>No. | Exam.<br>Passed | University | Subject   | Year | Grade / Class |
|------------|-----------------|------------|---|------|---------------|
| 1.         | S.S.C.          | Kolhapur   | Marathi, Hindi,<br>English,<br>Science. Social<br>Science, ,<br>Mathematics | 1999 | Second Class  |
| 2.         | H.S.C.          | Kolhapur   | English, Marathi, Organisation of Commerce, Economics,                      | 2001 | First Class   |

|     |  | P  | Secretarial   |          |                       |
|-----|--|--|---------------|----------|-----------------------|
|     | li de la companya de |  | Practice,     | 1        | 1                     |
| W   |  |  | Book keeping  | ,        | $f_{\mathcal{A}_{i}}$ |
| 3 0 | ,  | , , , , , , , , , , , , , , , , , , ,  | & Accountancy |          | ′                     |
| 3.  | B.Com.   | Shivaji University,  | 1             | April    | Second Class          |
| 1   |  | Kolhapur   | Hindi ,       | 2006     |                       |
| , I |  |  | Sociology,    | 1        |                       |
|     |  |  | Political     | n 11     |                       |
|     | )  | A STATE OF THE STA | Science       |          |                       |
| 4.  | M.Com  | Shivaji University,  | Commerce      | April    | First Class           |
| ,   |  | Kolhapur   |               | 2011     |                       |
| 5   | SET  | Savitribai Phule Pune  | Commerce      | Feb-2013 | Qualify               |
|     | Total Sales and the  | University   |               | Su d'a   |                       |
| 6   | NET  | U.G.C. New Delhi   | Commerce      | Dec-2012 | Qualify               |

# B. Research / Fellowship / Research Training Program:

| Sr. No. | Research                  | Title of Work / Thesis | University / Institute |
|---------|---------------------------|------------------------|------------------------|
| 1.      | M.Phil                    | · ·                    |                        |
| 2.      | Ph.D.                     |                        |                        |
| 3.      | Research Training Program |                        |                        |

# C. Orientation / Refresher / Short Term Course /FDP Completed:

| Sr.<br>No. | Course | Duration | University / Institute |
|------------|--------|----------|------------------------|
| 1.         |        |          |                        |

Table 1
Assessment Criteria and Methodology for University/College Teachers

Table 1.1: Teaching -

| Activity   | Percentage<br>Obtained | Grade<br>Claimed | Grade<br>Verified |
|--|------------------------|------------------|-------------------|
| Teaching-  |                        |                  |                   |
| $\frac{540}{540}X100 = 100\%$  | 100%                   |                  |                   |
| Where  | 10070                  | Good             | Good              |
| A: Number of classes(Lectures) taught  |                        |                  |                   |
| B: Total classes (Lectures) assigned   |                        |                  |                   |
| (Classes taught includes sessions on tutorials, lab and other teaching related activities) |                        |                  |                   |

Grading Criteria : 80% & above - Good, Below 80% but 70% & above - Satisfactory

Less than 70% - Not satisfactory.

Note: Strike out whichever is not applicable.

Table 1.2: Involvement in the University/College students related activities/research activities:

| Sr. | Activity  | Grade<br>Claimed | Grade<br>Verified | Page<br>No. |
|-----|---|------------------|-------------------|-------------|
| No. | W. H. J. Chairmann  |                  |                   |             |
| (a) | Administrative responsibilities such as Head, Chairperson/<br>Dean/ Director/ Co-Ordinator,<br>Warden etc.  |                  |                   |             |
|     | Number of activities: 05  | Good             |                   |             |
|     | Chairperson- Board of Studies in Commerce,     Management, Accountancy     Vivekanand College, Kolhapur (Autonomous)     Chairperson Paper Setter |                  |                   |             |
|     | 3 Member Of Academic Council- Vivekanand College,<br>Kolhapur (Autonomous)  |                  | Good              |             |
|     | 4. Coordinator of BCA, M.Com & MBA ( Distance Mode SUK)   |                  |                   |             |
|     | 5. Worked as Dean in Department of Commerce of Vivekanand College, Kolhapur (Empowered Autonomous)  |                  |                   |             |
|     | 6.Member of Purchase Committee of Vivekanand College, Kolhapur (Empowered Autonomous)   | Good             |                   |             |

| (\)                  | Member of College Development Committee Vivekanand College, Kolhapur (Empowered utonomous)                            |      |   |     |
|----------------------|---|------|---|-----|
| 8.                   |   |      |   |     |
|                      |   |      |   |     |
|                      |   |      |   |     |
|                      |   |      |   |     |
|                      | the college /   | Good |   |     |
| $) \mid \frac{1}{2}$ | examination and evaluation duties assigned by the college / iniversity or attending the examination paper evaluation. |      |   |     |
| l N                  | Number of activities :04Good  |      |   |     |
|                      | .Paper Setting  |      |   |     |
|                      | 2.Paper Evaluation  |      | 1                                       |     |
| 1 -                  | 3.Internal Evaluation   |      |   |     |
|                      | 4. Internal Senior Supervisor 5.SRPD Coordinator  |      | 100                                     |     |
|                      | 5.SKPD Cooldinator  |      | ,                                       |     |
|                      | Student related co-curricular, extension and field based  |      |   |     |
| (c)                  | activities such as student clubs, career counseling, study  |      |   |     |
|                      | visits, student seminars and other events, cultural, sports,  |      |   |     |
|                      | NCC, NSS and community services.  Number of activities:03 Good  |      | (V)                                     |     |
|                      |   |      |   |     |
|                      | Worked as a coordinator of Vanijya Fest2K24     Activity  |      |   |     |
|                      | Activity  | Good | , -                                     |     |
|                      | <ol> <li>Worked as Oraganising committee member &amp;<br/>treasurer of Vivekanand Mahotsav2023-2024.</li> </ol>       |      | 2 · · · · · · · · · · · · · · · · · · · | g.  |
|                      | 3. Organised exersion tour for B,Com-III students   |      |   |     |
|                      | 4.  |      |   | XI. |
| (4)                  | Organizing seminars/ conferences/ workshops, other  |      |   |     |
| (d)                  | college/university activities.  |      |   | 2   |
|                      | Number of activities :03 Good   |      |   |     |
|                      | 1. Organised a workshop on "Financial Literacy"   |      | 7                                       |     |
|                      | <ol> <li>Organised a workshop on "Entreprenuership<br/>Awareness"</li> </ol>  |      |   |     |
|                      | <ol> <li>Organised online webinar on "Basics of investing<br/>and capital market"</li> </ol>                          |      |   |     |
|                      | Organised a career guidance lecture on CMA     Course   |      |   |     |
| le;                  | <ol> <li>Organized aguest lecture on Transform to<br/>Professionalism .</li> </ol>                                    |      |   |     |
| (e)                  | Evidence of actively involved in guiding Ph.D students.   |      |   |     |
| (3)                  | Number of Students: 0   |      | 1                                       |     |
| 197                  | (Not Satisfactory)  | -    |   |     |
| (f)                  | Conducting minor or major research project sponsored by   |      |   |     |
| (1)                  | national or international agencies.   | Good |   |     |
|                      | Number of Projects: Major: Nil  |      |   | ,   |
| 11/2                 | Minor: Nil  |      |   |     |

| (g) | At least one single or joint publication in peer reviewed or UGC list of Journals.  Number of Publications: 02 | , | , , , , , , , , , , , , , , , , , , , |
|-----|--|---|---------------------------------------|
|     | (Not-Satisfactory)   |   |                                       |
| ¥   |  | , |                                       |

Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i)Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

#### **Overall Grading:**

|         |                  | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   |
|---------|------------------|---|
| Sr. No. | Grade            | Criteria  |
| 1.      | Good             | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2.         |
| 2.      | Satisfactory     | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3.      | Not Satisfactory | If neither good nor satisfactory in overall grading                                     |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken

with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

| Overall Grading |               |                          |                |                           |
|-----------------|---------------|--------------------------|----------------|---------------------------|
| Sr. No.         | Grade Claimed | Overall Grade<br>Claimed | Grade Verified | Overall Grade<br>Verified |
| Table – 1.1     | Good          |                          | Good           | Good                      |
| Table-1.2       | Good          | Good                     | Good           |                           |

Signature of the Faculty (KALE. S.S).

Signature of HOD/Director/Co-coordinator HEAD

DEPARTMENT OF COMMERCE VIVEKANAND COLLEGE, KOLHAPUR (EMPOWERED AUTONOMOUS)

Signature of Principal/ Director/ Vice Chancellor

VIVEKANAND COLLEGE, KOLHAPUR
(EMPOWERED AUTONOMOUS)