#### SHIVAJI UNIVERSITY, KOLHAPUR

## Annual Self Appraisal Report (ASAR)

As per 7thPay UGC Regulation 18th July, 2018 and Govt. of Maharashtra Resolution 8th March, 2019

# For College Assistant /Associate Professor/

## **University Assistant Professor**

Academic Year: 2023 -2024

(Duration: From 11/06/2023 To 11/06/2024)

### A. General Information

a) Name (Surname first)

Dr. Sanjay Shivram Ankushrao

b) Designation

: Assistant Professor

c) College / University

: Vivekanand Collage, Kolhapur (Empowered Autonomous)

d) Department

: Chemistry

e) Date of Birth

: 2<sup>nd</sup> June, 1986

f) Date of Appointment

: 11th June, 2014

g) Total Teaching Experience

: UG: 10 Years, PG: 06

h) Permanent Address (with Pin code): A/P-Methvade, Tal-Sangola, Dist-Solapur, Pin-413307

Mobile No.

: 9096070345

Email

: sanjayankushrao21@gmail.com

#### B. Academic Qualifications

| Sr.<br>No. | Exam.<br>Passed            | University                                   | Subject                                       | Year      | Grade /<br>Class |
|------------|----------------------------|--|---|-----------|------------------|
| 1,         | S.S.C.                     | Pune   | Mar, Hin, Eng, Math, Sci<br>& Social Sciences | 2002      | First class      |
| 2.         | H.S.C.                     | Pune   | PCB   | 2004      | Second class     |
| 3.         | Bachelor<br>Degree (B.Sc.) | Solapur University<br>Solapur                | Chemistry                                     | 2007      | First            |
| 4.         | Master Degree (M.Sc.)      | Solapur University<br>Solapur                | Industrial Chemistry                          | 2010      | First            |
| 5.         | SET                        | Savitribai Phule<br>Pune University,<br>Pune | Chemistry                                     | Feb. 2023 | Qualified        |
| 6.         | GATE                       | IIT Mumbai                                   | Chemistry                                     | Feb. 2023 | Qualified        |

## C. Research / Fellowship / Research Training Program:

| Sr. No. | Research | Title of Work / Thesis  | University / Institute                                 |
|---------|----------|---|--|
| 1       | Ph.D.    | Synthesis and Characterization of Processable High Performance Polymers | Punyashlok Ahilyadevi<br>Holkar University,<br>Solapur |

## D. Experience:

|            | Designation            | Name of Employer                                   | Salary with<br>Grade Pay/<br>Academic<br>Level | Da         | te of           | Exp<br>in<br>years |
|------------|------------------------|--|--|------------|-----------------|--------------------|
| Sr.<br>No. |                        |  |  | Joining    | leaving         |                    |
| 1.         | Assistant<br>Professor | D.K.A.S.C.<br>College,<br>Ichalkaranji             | 15600-<br>39100-<br>GP 6000/<br>AL 10          | 11.06.2014 | 27/04/2018      | 3.83               |
| 2.         | Assistant<br>Professor | Vivekanand<br>College,<br>Kolhapur<br>(Autonomous) | AL 12<br>87200/-                               | 28.04.2018 | till date       | 6.67               |
|            |                        | LOS-   |  | Total Expe | rience in years | 10.5               |

## E. Orientation / Refresher / Short Term Course Completed

| Sr. No. | Course | Duration | University / Institute |
|---------|--------|----------|------------------------|
| 1       | NIL    |          |                        |

#### Appendix II

# Table 1 Assessment Criteria and Methodology for University/College Teachers

Table 1.1: Teaching -

| Activity  | Percentage<br>Obtained | Grade<br>Claimed | Grade<br>Verified |
|---|------------------------|------------------|-------------------|
| Teaching-   |                        |                  |                   |
| $\frac{675}{720}X100 = 93.75 \%$                      | 93.75 %                | Good             | Good              |
| Where,  |                        |                  |                   |
| A: Number of classes (Lectures) taught                |                        |                  |                   |
| B: Total classes (Lectures) assigned                  |                        |                  |                   |
| (Classes taught includes sessions on                  |                        |                  |                   |
| tutorials, lab and other teaching related activities) |                        |                  |                   |

Grading Criteria: 80% & above - Good, Below 80% but 70% & above - Satisfactory Less than 70% - Not satisfactory.

Note: Strike out whichever is not applicable.

Table 1.2: Involvement in the University / College students related activities / research activities:

| Sr. | Activity   | Grade   | Grade    | Page |
|-----|--|---------|----------|------|
| No. |  | Claimed | Verified | No.  |
| (a) | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-Ordinator, Warden etc.  1. Member of BoS in Chemistry – VCK  2. Member of BoS Chemistry- YCIS Satara  3. Member of BoS sub-committee (M.Sc. Industrial Chemistry) - P. A. H. Solapur University, Solapur.  4. Staff Secretary (Science): VCK  5. Nodal Officer- ABC/NAD  6. Member - Anti-Ragging Committee  7. Coordinator- COC (Preparation of Household Chemicals & Perfumes)  8. Coordinator- Vivekanand Innovation and Incubation Centre  9. Member- NAAC Criteria-II-VCK  10. Member-Staff Academy-VCK  11. Member: Cultural Activities & Youth Festival-VCK  12. Member-Science Association- VCK  13. Member- Discipline Committee- VCK  Number of activities: 13 | Good    | Good     |      |

| (b) | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.  1. CAP Director- (Term-II 2022 End Exams)-VCK  2. Theory Exam Que. Paper Setter: for UG & PG (Dec 2022 & May-June 2023 Exams)  3. Practical Examiner- Industrial Chemistry/Inorganic Chemistry, at Department of Chemistry-Shivaji University & Rajarshi Shahu College, Kolhapur   | Good | Good |  |
|-----|---|------|------|--|
|     | 4. Jr. Supervisor- Term-I 2023 End Exams 5. Practical Examiner: B.Sc.I, Il &III 6. Theory Paper Assessment: M.Sc. & B.Sc. Number of activities: 06  |      |      |  |
| (c) | Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.  1. Convener- Innovative Research Ideas Competition- Vivekanand Mahostav-2023  2. Coordinator: Painting Competition in Collaboration with Kolhapur Muncipal Corporation on theme Environment Conservation.  3. Seminar- B. Sc III/M.Sc.II  4. Member- Cultural Activity for Youth Festival  5. Departmental Activities- Poster Presentation, Guest Lectures.  Number of activities: 05 |      |      |  |
| (d) | Organizing seminars/ conferences/ workshops, other college/university activities.  1. Resource person in one day FDP- YCIS Satara.  Number of activities: 01  |      |      |  |
| (e) | Evidence of actively involved in guiding <b>Ph.D.</b> students.  Number of Students: <b>02 (ongoing)</b>  |      |      |  |
| (f) | Conducting minor or major research project sponsored by national or international agencies.  Number of Projects:  Major: 00  Minor: Completed   |      |      |  |
| (g) | At least one single or joint publication in peer reviewed or UGC list of Journals.  Number of Publications: 01 (Review Article)   |      |      |  |

Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i) Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

Overall Grading:

| Sr. No. | Grade            | Criteria  |
|---------|------------------|---|
|         |                  | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2.         |
| 2       | Satisfactory     | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3       | Not Satisfactory | If neither good nor satisfactory in overall grading                                     |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

|             |               | Overall Gradin           | ng             |                           |
|-------------|---------------|--------------------------|----------------|---------------------------|
| Sr. No.     | Grade Claimed | Overall Grade<br>Claimed | Grade Verified | Overall Grade<br>Verified |
| Table – 1.1 | Good          | Good                     | Good           | Good                      |
| Table – 1.2 | Good          |                          | Good           |                           |

Signature of the Faculty (Dr. S. S. Ankushrao)

Signature of HOD

(Dr. Mrs. SAD Shirke)

DEPARTMENT OF CHEMISTRY

VIVEXANAND COLLEGE, NOLHAPUR

(EMPOWERED AUTONOMOUS)

IQAC Coordinator
Coordinator - IQAC
Vivekanend College,
Kolhapur

Signature of Principal
PRINCIPAL
WVEKANAND COLLEGE, KOLHAPUR
(EMPOWERED AUTONOMOUS)