

# Curriculum Vitae

I have try to improve and develop all round personality of my learner.



## **1. Personal Details:**

Name : Mr. Sumit Sanjay Lad

Qualification : M.Sc. B.Ed. CTET. SET

Designation : Assistant Professor  
Department of Chemistry,  
Vivekanand College Kolhapur  
2130, E Ward, Tarabai Park, Kolhapur,  
Maharashtra 416003

Date of Birth : 26<sup>th</sup> October 1994

E-mail Address : [indiachemistry26@gmail.com](mailto:indiachemistry26@gmail.com)

Permanent Address : Near Vitthal Temple,  
Lad Kirana Stoers, A/P- Nandre  
Tal- Miraj Dist- Sangli (416416)

Contact No. : 9730186171 & 9545320010

## 2. Academic Details:

<b>Sr No.</b>	<b>Qualification</b>	<b>University / Board</b>	<b>Passing Year</b>	<b>Percentage</b>
1	<b>S.S.C</b>	Kolhapur Divisional Board	March- 2010	88.36%
2	<b>H.S.C</b>	Kolhapur Divisional Board	February- 2012	48.17%
3	<b>B.Sc</b> (Chemistry)	Shivaji University Kolhapur	July- 2015	62.16%
4	<b>M.Sc</b> (Analytical Chemistry)	Shivaji University Kolhapur	July- 2017	67.42%
5	<b>B.Ed</b> (Science & Mathematics Method)	Shivaji University Kolhapur	March- 2020	70.33%
6	<b>CTET- I</b>	CBSE Delhi	December- 2021	60.66%
7	<b>Ph.D</b>	Shivaji University Kolhapur	July- 2022 (Confirmation)	Working
8	<b>MH-SET</b>	Savitribai Phule Pune University	April-2024	Qualified (EWS)

## 3. Certificate Course:

- i) Certificate Course in Computer Literacy MS-CIT - 2010
- ii) Certificate Course in Seed, Water and Soil Testing - 2015
- iii) National Service Scheme - 2015
- iv) Road Safety Patron – 2008
- v) Information Technology and Computer Literacy - 2007

**4. Total Teaching Experience: 06 years**

- i) Assistant Professor : (Sept- 24 to Till Working)
- ii) Higher Secondary College : 06 years (Jun -18 to Sept -24)
- iii) P.G. (M.Sc) Covid-19 Duty : 09 months (Extra Work) – Jun 2019 to March 2020

**5. Training / Workshop:**

- i) 04 State Board Workshops Successfully Attained - Jun 2018 to April 2024
- ii) Selected on “BalBharti co-curriculum chemistry syllabus” workshop committee - 2023
- iii) Completed NEP-2020 Train the Trainer program - March-2024
- iv) Tata Consultancy Services Pune completed 80hrs. training program on “English Communication and Basic Corporate Etiquette” – 2015
- v) Attended workshop on preparation for “Competitive Examination”– 21/07/2013
- vi) Participated in a workshop on “Communication Skills and Soft Skill Development” – 11/10/2013
- vii) Attended workshop and seminar on “Competitive Examination” – 12/09/2014
- viii) Attended workshop on “Job Opportunity through Competitive Examination” – 27/09/2013
- ix) Participated UGC Sponsored “State Level Workshop on Animal Taxonomy” – 26/08/2014
- xi) Attended workshop on “Entrepreneurship – The Need of Hour!” – 30/08/2014
- xii) Attended lead college workshop on “Social Responsibility through N.S.S.” – 02/03/2015
- xiii) Participated in a workshop on “Career opportunities in Pharma Industry” – 04/01/2015
- xiv) Attended workshop on “Disaster Management” – 29/01/2020
- xv) Participated in the Indian Association for Radiation Protection (IAPR) workshop on “Beneficial Effects of Radiation and Indian Nuclear Energy Programme” – 27/11/2021

## **6. Honours /Rewards:**

- i) Convener - Swachh Vidyalaya Puraskar – 2021 college has granted District and Tahsil level Award – 2021
- ii) Convener – “Mukhymantri Mazi Shala – Sundar Shala” – 2023
- iii) SARTHI Research Fellowship – 2022 (Document Verification Done on 13/08/2024)

## **7. Specific Objects:**

- i) Working as science section editor of “Daulat” college magazine since - 2018
- ii) Worked as examiner in tahsil level “Science Exhibition - 2020”
- iii) Working as member in various College level Committees since - 2018
- iv) Working as member in college NAAC committee of {Criterion 3 – Research, Innovations and Extension} since - 2018

## **8. M.Sc. / Ph.D Research Project / Paper Title:**

- i) M.Sc - The Chemo-Environmental Study of Bio-Accumulation of Heavy Metals and Water Analysis of Chiteghar Lake.
- ii) Ph.D – Working on Supercapacitor.
- iii) Research paper - X-ray diffraction studies of  $Mg_xNi_{1-x}Fe_2O_4$  complex synthesized by co-precipitation method - <http://dx.doi.org/10.1063/1.5122628>

## **9. Research Conferences:**

- i) M.Sc Project Guidance - 03 Students (2020)
- ii) Avishkar 2016-17 Research project competition presented a poster at Shivaji University Kolhapur – 29/12/2016
- iii) National conference on “Recent Trends in Physical, Chemical and Nanosciences 2017” – Presented poster and research paper- 23/01/2017
- iv) National Conference on “Recent Trends in Chemistry” presented poster - 18/03/2017
- v) International Conference on “Society, Culture and Environment” presented paper – 20/10/2018
- vi) International Conference on Advances in Basic Sciences

- presented research paper – 07 to 09 / 02/2019
- v) Avishkar 2022-23 Research project competition presented poster at Shivaji University Kolhapur – 08/12/2022
- vi) Tahsil Level Science Exhibition 2022-23 Presented “Atomic Model Working Demo and Periodic Table” – 05 to 07/01/2023
- vii) Second International Conference on Emerging Trends in Applied Sciences 2023 poster presented – 17/01/2024
- vii) National Conference on “Physics of Materials and Material-based Devices Fabrication 2023” at Shivaji University Kolhapur presented poster – 25 & 26 /11/2023

#### **10. Social Work:**

- i) Every Year Donate books to students.
- ii) Taking Guardianship of Emerging Students.
- iii) Working as “Krushi Mitra” in Satara and Sangli Dist.  
Coordination with “श्री स्वामी समर्थ कृषी विकास व संशोधन चॅरिटेबल ट्रस्ट,  
दिंडोरी जि. नाशिक”

#### **11. Language Literacy:**

HINDI, ENGLISH & MARATHI - Read, Write & Speake

#### **12. References:**

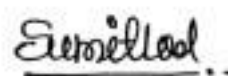
- i) Hon. Girish Shriram More (Abasaheb) – 9850090014  
(Managing Director, Dindori Pranit Farmer Producer Company Limited, Dindori Tal- Dindori Dist- Nashik)
- ii) Prof. Dr. V. A. Kalantre - 9420629084  
(Head, Dept. Chemistry, B. D. College Patan)
- ii) Shri. D. B. Dabhade – 9922600847  
(Supervisor & Head Dept. of Chemistry, (Jr.) B. D. College Patan)

#### **13. Self-Declaration:**

I declare that the information in this Curriculum Vitae is true and correct to the best of my knowledge and belief.

Date – 23/09/2024

Place - Kolhapur



(Mr. Sumit Sanjay Lad)